



**MORGANTOWN**  
CITY CLERK

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430 Spruce St.  
Morgantown, WV 26505

## **AGENDA**

### **COMMITTEE OF THE WHOLE**

**Mon County Commission Chambers, 243 High Street, 2nd Floor, Morgantown, WV 26505**

**Tuesday, November 28, 2023 at 7:00 PM**

**NOTE:** Committee of the Whole Meetings of the Morgantown City Council are intended to provide an opportunity for the Council to receive information, ask questions, and identify policy options in an informal setting. No official action is taken at these meetings. At this Committee of the Whole Meeting the following matters are scheduled.

#### **1. PRESENTATIONS:**

- A. Student Government Association Safety Walk Presentation - President Madison Santimeyer, Haley Day, and Matt Oliverio
- B. Botanic Garden Presentation - Philip Smith, Executive Director
- C. Morgantown Public Library Annual Report - Sarah Palfrey, Director
- D. Tree Board Annual Report - Dave Barnett, Chair
- E. Morgantown Utility Board Semi-Annual Report - Mike McNulty, General Manager

#### **2. PUBLIC PORTION:**

#### **3. ITEMS FOR DISCUSSION:**

- A. An Ordinance providing for the Zoning Reclassification of certain parcels of real estate in the Seventh Ward of the City of Morgantown, Tax District 15, Tax Map 6, Parcel 62, commonly known as 501 Van Voorhis Road from Professional, Residential, and Office (PRO) district to R-3, multi-family residential district amending Article 1331 of the Planning and Zoning Code of the City of Morgantown as shown on the exhibit hereto attached and declared to be a part of this ordinance as if the same were fully set forth herein
- B. An Ordinance providing for the Zoning Reclassification of certain parcels of real estate in the Fifth Ward of the City of Morgantown, per exhibit A from R-1A, single-family residential district and R-2, single- and two-family residential district to a B-1, neighborhood business district amending Article 1331 of the Planning and Zoning Code of the City of Morgantown as shown on exhibit B hereto attached and declared to be a part of this ordinance as if the same were fully set forth herein

#### **4. ADJOURNMENT:**

**For accommodations, please contact us at 304-288-7072.**