



# The City of Morgantown

389 Spruce Street  
Morgantown, West Virginia 26505  
(304) 284-7439 Fax: (304) 284-7525  
www.morgantownwv.gov

Office of the City Clerk

**AGENDA**  
**MORGANTOWN CITY COUNCIL**  
**REGULAR MEETING**  
**May 7, 2019**  
**7:00 p.m.**

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **PLEDGE TO THE FLAG:**
4. **APPROVAL OF MINUTES:** April 2, 2019, Regular Meeting minutes, April 16, 2019, Special Meeting minutes, and May 1, 2019, Special Committee of the Whole Meeting minutes.
5. **CORRESPONDENCE:** Proclamation for Law Enforcement Officers Memorial Day, National Association of Letter Carriers Food Drive Day, Municipal Clerks Week, Gene Vance Jr. Day, Building Safety Month.
6. **PUBLIC HEARINGS:**
  - A. **BOND ORDINANCE – ASSUMPTION, AND RE-DESIGNATION, OF THE RIVER ROAD PUBLIC SERVICE DISTRICT’S WATER REVENUE BOND**
7. **UNFINISHED BUSINESS:**
  - A. Consideration of **APPROVAL** of (**THIRD READING**) of **BOND ORDINANCE – ASSUMPTION, AND RE-DESIGNATION, OF THE RIVER ROAD PUBLIC SERVICE DISTRICT’S WATER REVENUE BOND** (First reading April 2, 2019 and Second reading April 16, 2019)
  - B. **BOARDS & COMMISSIONS**
8. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION:**
9. **SPECIAL COMMITTEE REPORTS:**
10. **CONSENT AGENDA:**
11. **NEW BUSINESS:**
  - A. Consideration of **APPROVAL** of (**FIRST READING**) of **AN ORDINANCE ESTABLISHING A SALES AND USE TAX AND REDUCING BUSINESS AND OCCUPATION TAX RATES**
  - B. **PROPOSED ANNEXATION PLAN INFORMATION**
12. **CITY MANAGER’S REPORT:**

**New Business:**

  1. **AWARD PUBLIC SAFETY BUILDING RENOVATIONS – BID CALL 2019-11**
13. **REPORT FROM CITY CLERK:**
14. **REPORT FROM CITY ATTORNEY:**

15. **REPORT FROM COUNCIL MEMBERS:**

16. **ADJOURNMENT:**

**\*If you need an accommodation contact us at (304) 284-7439\***