



The City of Morgantown

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Office of the City Clerk

**AGENDA
MORGANTOWN CITY COUNCIL
REGULAR MEETING
October 2, 2018
7:00 p.m.**

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **PLEDGE TO THE FLAG:**
4. **APPROVAL OF MINUTES** : September 18, 2018 Regular Meeting minutes , September 25, 2018 Special Meeting minutes and September 25, 2018 Committee of the Whole Meeting minutes
5. **CORRESPONDENCE** : Proclamation for Municipal Government Week October 15 - 19, 2018
6. **PUBLIC HEARINGS:**
7. **UNFINISHED BUSINESS:**
 - A. **BOARDS & COMMISSIONS:**
8. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION:**
9. **SPECIAL COMMITTEE REPORTS:**
10. **CONSENT AGENDA:**
11. **NEW BUSINESS:**
 - A. Consideration of **APPROVAL** of **(FIRST READING)** of **AN ORDINANCE AMENDING SECTIONS 505.03 AND 505.031 OF THE GENERAL OFFENSES CODE PROHIBITING CRUEL TREATMENT OF ANIMALS**
 - B. Consideration of **APPROVAL** of **(FIRST READING)** of **AN ORDINANCE AMENDING ARTICLE 305 OF THE CITY CODE TO ESTABLISH AUTHORITY TO RESTRICT OR LIMIT PARKING ON PUBLIC RIGHTS-OF-WAY**
 - C. Consideration of **APPROVAL** of **(FIRST READING)** of **AN ORDINANCE AUTHORIZING THE CITY TO SUBMIT AN AMENDMENT TO ITS WRITTEN PLAN TO THE HOME RULE BOARD**
 - D. Consideration of **APPROVAL** of **(FIRST READING)** of **AN ORDINANCE PROVIDING FOR THE ZONING RECLASSIFICATION OF PORTIONS OR ALL OF PARCELS OF REAL ESTATE IN THE THIRD WARD OF THE CITY OF MORGANTOWN FROM R-1, SINGLE FAMILY RESIDENTIAL DISTRICT TO R-1A, SINGLE FAMILY RESIDENTIAL DISTRICT BY AMENDING ARTICLE 1331 OF THE PLANNING AND ZONING CODE OF THE CITY OF MORGANTOWN AS SHOWN ON THE EXHIBIT HERETO ATTACHED AND DECLARED TO BE A PART OF THIS ORDINANCE AS IF THE SAME WERE FULLY SET FORTH HEREIN**
 - E. Consideration of **APPROVAL** of **(FIRST READING)** of **A RESOLUTION SUPPORTING HOME**

RULE AS A PERMANENT PROGRAM

12. CITY MANAGER'S REPORT:

New Business:

- 1. Request from the MMPO for the Cost Sharing of the Bicycle and Pedestrian Transportation Plan**
- 2. Public Works Department Request to Purchase Construction Tractor**

13. REPORT FROM CITY CLERK:

14. REPORT FROM CITY ATTORNEY:

15. REPORT FROM COUNCIL MEMBERS:

16. ADJOURNMENT:

If you need an accommodation contact us at (304) 284-7439