



The City of Morgantown

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Office of the City Clerk

**AGENDA
MORGANTOWN CITY COUNCIL
REGULAR MEETING
July 10, 2018
7:00 p.m.**

1. **CALL TO ORDER BY CITY CLERK :**
2. **ELECTION OF MAYOR AND DEPUTY MAYOR:**
3. **OATH OF OFFICE FOR MAYOR AND DEPUTY MAYOR:**
2. **ROLL CALL BY MAYOR :**
3. **PLEDGE TO THE FLAG:**
4. **APPROVAL OF MINUTES :** June 19, 2018 Regular Meeting minutes and June 26, 2018 Committee of the Whole Meeting minutes.
5. **CORRESPONDENCE :**
6. **PUBLIC HEARINGS:**
 - A. **AN ORDINANCE AMENDING TABLE 1331.05.01 AND SECTION 1331.06 OF THE CITY OF MORGANTOWN PLANNING AND ZONING CODE AS THEY RELATE TO VETERINARY CLINIC USES**
 - B. **AN ORDINANCE AMENDING ARTICLES 1329, 1331, 1333, 1335, 1337, 1339, 1345, 1351, 1361, AND 1365 OF THE CITY OF MORGANTOWN PLANNING AND ZONING CODE AS THEY RELATE TO MIXED AND MULTI-USE DEVELOPMENT AND RELATED PERFORMANCE AND DESIGN STANDARDS**
7. **UNFINISHED BUSINESS:**
 - A. Consideration of **APPROVAL** of **(SECOND READING)** of **AN ORDINANCE AMENDING TABLE 1331.05.01 AND SECTION 1331.06 OF THE CITY OF MORGANTOWN PLANNING AND ZONING CODE AS THEY RELATE TO VETERINARY CLINIC USES** (First Reading 6/5/2018)
 - B. Consideration of **APPROVAL** of **(SECOND READING)** of **AN ORDINANCE AMENDING ARTICLES 1329, 1331, 1333, 1335, 1337, 1339, 1345, 1351, 1361, AND 1365 OF THE CITY OF MORGANTOWN PLANNING AND ZONING CODE AS THEY RELATE TO MIXED AND MULTI-USE DEVELOPMENT AND RELATED PERFORMANCE AND DESIGN STANDARDS** (First Reading 6/5/2018)
 - C. **BOARDS & COMMISSIONS:**
8. **PUBLIC PORTION WHICH SHALL BE SUBJECT TO RULES ESTABLISHED BY COUNCIL AND ADOPTED BY RESOLUTION:**
9. **SPECIAL COMMITTEE REPORTS:**

10. NEW BUSINESS:

- A. Consideration of APPROVAL of (FIRST READING) of AN ORDINANCE AMENDING SECTIONS 1329.02, 1333.07, 1337.07, 1339.07, AND 1363.02 OF THE ZONING CODE AS IT RELATES TO RESIDENTIAL SETBACKS IN DEVELOPED BLOCKS AND RESIDENTIAL LIGHTING**
- B. Consideration of APPROVAL of A RESOLUTION FOR THE 2018 - 2019 BUDGET FOR THE AIRPORT IMPROVEMENT FUND**

11. CITY MANAGER'S REPORT:

New Business:

- 1. Ratify Recommendation from the Police Civil Service Commission**
- 2. Update to Suncrest Trail Plan**
- 3. Discussion about possible Tax Levy**

12. REPORT FROM CITY CLERK:

13. REPORT FROM CITY ATTORNEY:

14. REPORT FROM COUNCIL MEMBERS:

15 ADJOURNMENT:

If you need an accommodation contact us at (304) 284-7439